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Ireland and Britain, 1170-1450 Robin Frame,1998-07-01 In this collections of essays Robin Frame concentrates upon two themes: the place of the Lordship of Ireland within the Plantagenet state; an the interaction of settler society and English government in the culturally hybrid frontier world of later medieval Ireland itself. As a prelude of both these themes, *Ireland and Britain, 1170-1450* begins with a discussion of why 'the first English conquest of Ireland' has been viewed as a 'failure'. The first group of essays addresses such topics as the changing character of the aristocratic networks that bound Ireland to Britain; the impact of the Scottish invasion led by Edward and Robert Bruce in the early fourteenth century; the identity of the 'English' political community that emerged in Ireland by the reign of Edward III; and the case for a broadly conceived English history, incorporating rather than excluding the English of Ireland. The subsequent group explore the character of Irish warfare, the adaptation of English institutions to a marcher environment; the exercise of power by regional magnates; and the complex practical interactions between royal government and Gaelic Irish leaders.

The Correspondence of Thomas Becket, Archbishop of Canterbury, 1162-1170 Saint Thomas (à Becket),2000 This is a major new edition of the letters written and received between 1162 and 1170 by Thomas Becket, Archbishop of Canterbury and victim of the 'murder in the cathedral'. It takes the reader to the very heart of the great dispute that rocked the English kingdom in the twelfth century.

The Cult of St Thomas Becket in the Plantagenet World, C.1170-c.1220 Paul Webster,Marie-Pierre Gelin,2016 The extraordinary growth and development of the cult of St Thomas Becket is investigated here, with a particular focus on its material culture.

Officers and Accountability in Medieval England 1170-1300 John Sabapathy,2019-09-13 The later twelfth and

thirteenth centuries were a pivotal period for the development of European government and governance. A mentality emerged that trusted to procedures of accountability as a means of controlling officers' conduct. The mentality was not inherently new, but it became qualitatively more complex and quantitatively more widespread in this period, across European countries, and across different sorts of officer. The officers exposed to these methods were not just 'state' ones, but also seignorial, ecclesiastical, and university-college officers, as well as urban-communal ones. This study surveys these officers and the practices used to regulate them in England. It places them not only within a British context but also a wide European one and explores how administration, law, politics, and norms tried to control the insolence of office. The devices for institutionalising accountability analysed here reflected an extraordinarily creative response in England, and beyond, to the problem of complex government: inquests, audits, accounts, scrutiny panels, syndication. Many of them have shaped the way in which we think about accountability today. Some remain with us. So too do their practical problems. How can one delegate control effectively? How does accountability relate to responsibility? What relationship does accountability have with justice? This study offers answers for these questions in the Middle Ages, and is the first of its kind dedicated to an examination of this important topic in this period.

Illinois, Historical and Statistical John Moses, 1892

The Commissioners of Patents' Journal Great Britain. Patent Office, 1882

Foreign Assistance and Related Agencies Appropriations for 1975 United States. Congress. House. Committee on Appropriations. Subcommittee on Foreign Operations and Related Agencies (1968?-1978), 1974

Acts of the General Assembly of South-Carolina South Carolina, 1882

Statutes of California and Digests of Measures California, 1997

Summary Digest of Statutes Enacted and Resolutions, Including Proposed Constitutional Amendments, Adopted in ... and ... Statutory Record California, 1977 Volumes include: Statutory record.

Geological Survey Water-supply Paper , 1970

The Statutes at Large of the United States from ... United States, 1919

The Revised Statutes of the State of Illinois, 1893 Illinois, 1893

Locomotive , 1890

The Waldensian Dissent Gabriel Audisio, 1999 The Poor of Lyons, whom their detractors called 'Waldensians' - after the name of their founder Waldo (or Vaudès) - first emerged around 1170 and formed in common with other groups of the period a sect which embraced evangelism, prophecy and poverty. By challenging their prohibition by the lay clergy, and by following the Scripture to the last letter, they suffered excommunication and were condemned as heretics. Forced underground and dispersed widely, they nevertheless managed to maintain contact across Europe, through an established network of itinerant

preachers, in Provence and Dauphiné, Calabria and Piedmont, Austria and Bohemia, Pomerania, Brandenburg, Silesia and beyond. The Poor of Lyons constituted the only medieval heresy to have survived to the dawn of the so-called 'modern' period. Their tale of simple devotion mixed with a fierce tenacity serves to illuminate aspects of religious belief that have persisted to the present day. This book was first published in 1999.

Commentaries on Equity Jurisprud Story,1873

A Critical Dictionary of English Literature and British and American Authors, Living and Deceased, from the Earliest Accounts to the Latter Half of the Nineteenth Century Samuel Austin Allibone,1871

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