

United States

JC/T 897-2014 Translated English of Chinese Standard. (JCT 897-2014, JC/T897-2014, JCT897-2014)

<https://www.chinesestandard.net>,2016-08-17 This Standard specifies the terms and definitions, product marks, general requirements, technical requirements, test methods, and inspection rules of antibacterial ceramic. This Standard applies to the inspection and determination of the antiseptic function of the ceramic tiles for building and sanitary ceramics with the antibacterial function. Other ceramics can use this Standard for reference.

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897 1897(English Classics897 The Conservation of Races by W. E. B. Du Bois) (W. E. B. Du Bois),2022-11-30 ► (The Conservation of Races by W. E. B. Du Bois)(1897) (W. E. B. Du Bois)(1868~1963) (The American Negro Academy) 800 (The American Negro Academy) 7 (Academy Creed) TTN Korea (English Classics) B ► Announcement. The American Negro Academy believes that upon those of the race who have had the advantages of higher education and culture, rests the responsibility of taking concerted steps for the employment of these agencies to uplift the race to higher planes of thought and action. Two great

obstacles to this consummation are apparent: (a) The lack of unity, want of harmony, absence of a self-sacrificing spirit, and no well-defined line of policy seeking definite aims; and (b) The persistent, relentless, at times covert opposition employed to thwart the Negro at every step of his upward struggles to establish the justness of his claim to the highest physical, intellectual and moral possibilities. The Academy will, therefore, from time to time, publish such papers as in their judgment aid, by their broad and scholarly treatment of the topics discussed the dissemination of principles tending to the growth and development of the Negro along right lines, and the vindication of that race against vicious assaults. ▷ **Announcement.** **The American Negro Academy** **Announces** that it will publish **papers** **as in their judgment aid, by their broad and scholarly treatment of the topics discussed the dissemination of principles tending to the growth and development of the Negro along right lines, and the vindication of that race against vicious assaults.** ▷ (a) **papers** **as in their judgment aid, by their broad and scholarly treatment of the topics discussed the dissemination of principles tending to the growth and development of the Negro along right lines, and the vindication of that race against vicious assaults.** (b) **The American Negro Academy** **Announces** that it will publish **papers** **as in their judgment aid, by their broad and scholarly treatment of the topics discussed the dissemination of principles tending to the growth and development of the Negro along right lines, and the vindication of that race against vicious assaults.** ▶ If this be true, then the history of the world is the history, not of individuals, but of groups, not of nations, but of races, and he who ignores or seeks to override the race idea in human history ignores and overrides the central thought of all history. What, then, is a race? It is a vast family of human beings, generally of common blood and language, always of common history, traditions and impulses, who are both voluntarily and involuntarily striving together for the accomplishment of certain more or less vividly conceived ideals of life. ▷ **Announcement.** **The American Negro Academy** **Announces** that it will publish **papers** **as in their judgment aid, by their broad and scholarly treatment of the topics discussed the dissemination of principles tending to the growth and development of the Negro along right lines, and the vindication of that race against vicious assaults.** ▶ Turning to real history, there can be no doubt, first, as to the widespread, nay, universal, prevalence of the race idea, the race spirit, the race ideal, and as to its efficiency as the vastest and most ingenious invention for human progress. We, who have been reared and trained under the individualistic philosophy of the Declaration of Independence and the laissez-faire philosophy of Adam Smith, are loath to see and loath to acknowledge this patent fact of human history. ▷ **Announcement.** **The American Negro Academy** **Announces** that it will publish **papers** **as in their judgment aid, by their broad and scholarly treatment of the topics discussed the dissemination of principles tending to the growth and development of the Negro along right lines, and the vindication of that race against vicious assaults.** (the Declaration of Independence) **Announces** that it will publish **papers** **as in their judgment aid, by their broad and scholarly treatment of the topics discussed the dissemination of principles tending to the growth and development of the Negro along right lines, and the vindication of that race against vicious assaults.** ▶ We see the Pharaohs, Caesars, Toussaints and Napoleons of history and forget the vast races of which they were but epitomized expressions. We are apt to think in our American impatience, that while it may have been true in the past that closed race groups made history, that here in conglomerate America nous avons changer tout cela—we have changed all that, and have no need of this ancient instrument of progress. This assumption of which the Negro people are especially fond, can not be established by a careful consideration of history. ▷ **Announcement.** **The American Negro Academy** **Announces** that it will publish **papers** **as in their judgment aid, by their broad and scholarly treatment of the topics discussed the dissemination of principles tending to the growth and development of the Negro along right lines, and the vindication of that race against vicious assaults.** (Pharaohs), (Caesars), (Toussaints), (Napoleons) **Announces** that it will publish **papers** **as in their judgment aid, by their broad and scholarly treatment of the topics discussed the dissemination of principles tending to the growth and development of the Negro along right lines, and the vindication of that race against vicious assaults.** (cela) **Announces** that it will publish **papers** **as in their judgment aid, by their broad and scholarly treatment of the topics discussed the dissemination of principles tending to the growth and development of the Negro along right lines, and the vindication of that race against vicious assaults.** - (Index)- ▶ (Prologue). TTN Korea (English Classics) 999 **Announces** that it will publish **papers** **as in their judgment aid, by their broad and scholarly treatment of the topics discussed the dissemination of principles tending to the growth and development of the Negro along right lines, and the vindication of that race against vicious assaults.** 7 **Announces** that it will publish **papers** **as in their judgment aid, by their broad and scholarly treatment of the topics discussed the dissemination of principles tending to the growth and development of the Negro along right lines, and the vindication of that race against vicious assaults.** 12 **Announces** that it will publish **papers** **as in their judgment aid, by their broad and scholarly treatment of the topics discussed the dissemination of principles tending to the growth and development of the Negro along right lines, and the vindication of that race against vicious assaults.** (W. E. B.

Du Bois)(1868~1963) 01. [林肯\(President Lincoln\)](#) [解放宣言\(Emancipation Proclamation\)](#) [第十三修正案\(13th Amendment\)](#)(1863) 02. [Ph. D\)\(1868~1963\)](#) 03. [The Souls of Black Folk](#)(1903) 04. [Booker T. Washington](#)(1856~1915) [Atlanta Compromise](#) VS [Niagara Movement](#) 05. [National Association for the Advancement of Colored People, NAACP](#)(1909) 06. [W. E. B. Du Bois](#) 1963 07. [Martin Luther King, Jr.](#) [I have a Dream](#)(1963) 08. [USPS](#) [Black Heritage Stamp Series](#) [1992, 1998](#) 09. [100 Greatest African Americans](#) [2002](#) 10. [W. E. B. Du Bois](#) [7](#) 11. [Audio Books](#) [W. E. B. Du Bois](#) 12. [W. E. B. Du Bois](#) [Quotes](#)(55) ► [The Conservation of Races by W. E. B. Du Bois](#)(1897) Announcement ► THE CONSERVATION OF RACES. Transcriber's Note: ► [Appendix](#). [The Hitchhiker's Guide to Worlds's Classics](#) A01. [Harvard Book Store](#) [Staff's Favorite 100 Books](#) & [Top 100 Books](#) A02. [Seoul University](#) [100](#) A03. [Yonsei University](#) [200](#) A04. [Korea University](#) [100](#) A05. [SKY University](#) [60](#) A06. [Sungkyunkwan University](#) [100](#) A07. [Kyung Hee University](#) [Humanitas College](#) [100](#) A08. [POSTECH](#) [100](#) A09. [KAIST](#) [100](#) A10. [Literary Awards](#) [44](#) A11. [English Classics](#) [5](#) [How to listen to FREE audio Books legally?](#) A12. [Movies and TV Shows Based on English Classic Books](#) ► [TTN Korea](#) [English Classics](#) 999 ► [TTN Korea](#) [1,739](#) ► [TTN Korea](#) [English Classics](#) 999 [TTN Korea](#) [English Classics](#) 999 [free public domain audioBooks](#) [LibriVox](#) [TTN Korea](#) [English Classics](#) 999 [W. E. B. Du Bois Collection](#)(11) 034 [English Classics](#) 034 The Souls of Black Folk by W. E. B. Du Bois 895 [The Suppression of the African Slave Trade to the United States of America by W. E. B. Du Bois](#) 896 [The Suppression of the African Slave Trade to the United States of America by W. E. B. Du Bois](#) 897 [The Conservation of Races by W. E. B. Du Bois](#) 898 [The Negro in the South by W. E. B. Du Bois and Booker T. Washington](#) 899 [John Brown by W. E. B. Du Bois](#) 900 [The Quest of the Silver Fleece: A Novel by W. E. B. Du Bois](#) 901 [The social evolution of the Black South by W. E. B. Du Bois](#) 902 [The Negro by W. E. B. Du Bois](#) 903 [Darkwater: Voices from Within the Veil by W. E. B. Du Bois](#) 904 [The Gift of Black Folk: The Negroes in the Making of America by W. E. B. Du Bois](#) ► [TTN Theme Travel](#)

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