

953 **“Anti-Duehring” by Friedrich Engels)** **1877(English Classics953Landmarks of Scientific Socialism: “Anti-Duehring” by Friedrich Engels)** **2022-12-31 ▶** **“Anti-Duehring” by Friedrich Engels)** **(Friedrich Engels, 1820~1895) Karl Eugen Dühring, 1833~1921) Marxism) dialectical materialism) Anti + Duehring) PART III Chapter IX Feuerbach: The Roots of The Socialist Philosophy by Friedrich Engels Austin Lewis, 1865~1944) TTN Korea (English Classics) B CHAPTER I. TRANSLATOR'S INTRODUCTION.**

He criticises the work of Duehring from this standpoint. He labors not so much to show that Duehring is mistaken in certain conclusions as to prove that the whole method of his argument is wrong. His diatribes, though the subject matter of his argument requires him to attack the Berlin tutor, are directed chiefly against all absolute theories. Eternal truth, in the realm of science, equally with that of philosophy, he scouts as absurd. To interpret the history of the time in terms of the spirit of the time, to discover the actual beneath the crust of the conventional, to analyse the content of the formulæ which the majority are always ready to take on trust, and to face the fact with a mind clear of preconceived notions is what Engels set out to do. ▷ 1.

▶ II. In the first place, I fancy, that it is owing to the fact that this book, as indeed, all my writings at that time, was prohibited in Germany soon after the publication of the anti-Socialist laws. Whosoever was not fettered by the inherited officialdom of the countries of the Holy Alliance should have clearly seen the

effect of this measure—the double and treble sale of the prohibited books, and the advertisement of the impotence of the gentlemen in Berlin, who issued injunctions and could not make them effective. ▷ II. 00 0 00 0 00 00 0000 0000000 00 0 00 0000 00000 00000. 00 00 0000 0000 0000 00 0000 00 0 000 00, 0 000 00 00 00 000 00 0000 00 0000 00 0000 0000. 0000 000000 00 0 00000. ► PART I. CHAPTER IV. PHILOSOPHY. Apriorism. Philosophy is, according to Herr Duehring, the development of the highest forms of consciousness of the world and life, and embraces, in a wider sense, the principles of all knowledge and volition. Wherever a series of perceptions, or motives or a group of forms of life becomes a matter of consideration in the human mind the principles which underly these forms, of necessity, become an object of philosophy. These principles are single, or, up to the present, have been considered as single ingredients out of which are composed the complexities of knowledge and volition. Like the chemical composition of material bodies, the entire universe may be also resolved into fundamental forms and elements. ▷ 010. 040. 00. 0000. 0000(Herr Duehring)0 0000 0000 00 00 00 0000 000000 000, 00 0000 00 0000 0000 0000 000000. 0000 0000 00 00 0000 00 0000 0000 00 0000 00 0000 0000 0000 0000 0000 0000 0000 0000 0000 0000. 0000 0000 000000 0000 0000 0000 0000 00 0000 00000000. 0000 0000 0000 000000 00 0000 0000 0000 0000 0000 00 00000. ► CHAPTER VI. MORALS AND LAW. Eternal Truths. We refrain from offering examples of the hodge podge of stupidity and sham solemnity with which Herr Duehring regales his readers for fifty full pages as fundamental knowledge on the elements of consciousness. We merely quote the following: He who merely conceives of thought through the medium of speech has never understood what is signified by abstract and true thought. Hence, animals are the most abstract and true thinkers, for their thought is never obscured by the importunate interference of speech. With regard to Herr Duehring's thought in particular, it may be perceived that they are but little suited to speech and that the German language in particular is quite inadequate to express them. ▷ 060. 000 0. 0000 00. 0000 00 00 000000 0000 0000 00 00 0000 500000 0000 0000 000000 00 0000 00 00000 00 000000. 0000 00 0000 0000 00000. 00000 0000 00 000000 00 0000 00 000000. 00000 0000 0000 0000 00 00000 00 00000 00 000000. 00 00 0 0 0000 0000, 00000 00 00 00000 00 00 00000 00000 00000 0000 0000000 0000 0 00000. -00(Index)- ► 00000(Prologue). 0000000 TTN Korea 0 0000(English Classics) 99900 0000 00 700 00 ► 1300 0000 00 0 00000(Karl Marx, 1818~1883)0 000000 0000(Friedrich Engels, 1820~1895) 01. 0000000(Marxism)0 00, 00 00000 00000(Karl Heinrich Marx, 1818~1883) 02. Marx0 0000000, 0000? 03. 000000 00 0000, 000000 0000(Friedrich Engels, 1820~1895) 04. 00 0000 00 0000 0000(0000), 0 000000 0000 0000 00(The Communist Manifesto, 1848) 05. 00 000000 0000 180(The Eighteenth Brumaire of Louis Bonaparte, 1852) 06. 0000 0000 0000(Revolution and Counter-Revolution; Or, Germany in 1848, 1852) 07. 18000 00 0000(Secret Diplomatic History of The Eighteenth Century, 1856) 08. 00 0000 0000(A Contribution to the Critique of Political Economy, 1859) 09. 0000(0000, Capital, 1867) 10. 000000 0000(ONE PIECE, 00000, 1977~) & 0000(0000, The Leader, 2019) 11. 0 00000(Karl Marx)0 0000 360 12. 00000(Audio Books)00 00 0 00000(Karl Marx)0 000000 0000(Friedrich Engels) 13. 0 00000(Karl Marx)0 000000 0000(Friedrich Engels) 00(Quotes)(166) ► 000000 0000 0000 000000 00 00: “00000” 1877(Landmarks of Scientific Socialism: “Anti-Duehring” by Friedrich Engels) ► LANDMARKS OF SCIENTIFIC

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