## 966

### **RS Peters**

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reading of history)
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narrow, parched soul and scholarly and common-place needs; albeit no one would be more indignant at the title than David
Strauss the Writer. He would be quite happy to be regarded as mischievous, bold, malicious, daring; but his ideal of bliss
would consist in finding himself compared with either Lessing or Voltaire—because these men were undoubtedly anything
attaching to Strauss for being a bad writer is greatly mitigated by the fact that it is extremely difficult in Germany to become
even a passable or moderately good writer, and that it is more the exception than not, to be a really good one. In this respect
the natural soil is wanting, as are also artistic values and the proper method of treating and cultivating oratory. $\triangleright \square \square$ , $\square \square \square \square \square$
□ □□□ □□□□□□. ► This latter accomplishment, as the various branches of it, i.e. drawing-room, ecclesiastical and
Parliamentary parlance, show, has not yet reached the level of a national style; indeed, it has not yet shown even a tendency
to attain to a style at all, and all forms of language in Germany do not yet seem to have passed a certain experimental stage.
In view of these facts, the writer of to-day, to some extent, lacks an authoritative standard, and he is in some measure
excused if, in the matter of language, he attempts to go ahead of his own accord. $\triangleright$ $\square$
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Wagner In Bayreuth, 1876): [][] [][] [][] [1872(The Birth of Tragedy; or, Hellenism and Pessimism by Friedrich
Wilhelm Nietzsche)
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[](UNESCO World Heritage)[] [] [] [] [] [] [] [] [] [Markgräfliches Opernhaus, Margravial Opera House] [] [] [] [] [] For an
event to be great, two things must be united—the lofty sentiment of those who accomplish it, and the lofty sentiment of those
who witness it. No event is great in itself, even though it be the disappearance of whole constellations, the destruction of
several nations, the establishment of vast empires, or the prosecution of wars at the cost of enormous forces: over things of
this sort the breath of history blows as if they were flocks of wool. $\triangleright$ $\bigcirc$
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[] (Amor Fati, 1882) 04. [] [] (Übermensch, 1885) 05. [] [] [] ([] [] , Ewige Wiederkunft, Eternal Return, 1885) 06. [] [] []

Friedrich Wilhelm Nietzsche) ▷ Editorial Note ▷ Nietzsche In England: An Introductory Essay By The Editor. ▷ Translator's Preface ▷ David Strauss, The Confessor And The Writer.(1873) DS-I. DS-II. DS-III. DS-IV. DS-V. DS-VI. DS-VII. DS-VIII. DS-IX. DS-X. DS-XI. DS-XII. ▷ Richard Wagner In Bayreuth(1876) RW-I. RW-III. RW-III. RW-IV. RW-V. RW-VI. RW-VII. RW-VIII. RW-VIIII. RW-VIIIII. RW-VIIII. RW-VIIII □(Harvard Book Store) □□ □□ □□ 100□(Staff's Favorite 100 Books) & □□□□ 100□(top 100 Books) A02. □□□(Seoul University) □□□ legally?) A12. ☐☐☐☐☐☐☐☐☐☐☐☐(Movies and TV Shows Based on English Classic Books) ▶ ☐☐☐☐☐ TTN Korea ☐☐☐(English Classics) 999 ▶ □□□□□ TTN Korea □□□□(1,809) ▶ □□□□□□ TTN Korea □□□□(English Classics) 999 □□□□□□ TTN Korea □□□□ One of the public domain audioBooks) □□□□ TTN Korea □□□□(English Classics) 999□□ □□ □□□, □□□, □□□ □□ □□□□□! ▶ □□□□□ □□(Friedrich Wilhelm Nietzsche, □□□□083 □□□□□ □□□ □□□□ □□□ 1883 English Classics083 Thus Spake Zarathustra by Friedrich Wilhelm Nietzsche □□□ □963 □□□□□ □□□ □□□ □□□ 1868 English Classics963 Homer and Classical Philology by Friedrich Wilhelm Nietzsche □□□ □964 □□□□□ □□□ □□□ □□□ 1872 English Classics964 On the Future of our Educational Institutions by Friedrich Wilhelm Nietzsche properties and the Birth of Tragedy; or, Hellenism Season, Part I by Friedrich Wilhelm Nietzsche Season, Part II by Friedrich Wilhelm Nietzsche [][][968 [][][] [][] [][] [][] 1874 English Classics 968 We Philologists by Friedrich Wilhelm Nietzsche for Free Spirits, Part 1 by Nietzsche [[]] 970 [[]] [[] [] [] [] [] [] 2 1878 English Classics 970 Human, All-Too-Human: Wilhelm Nietzsche 

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